

APJAKTU-Z - 20.22 - 20.23....

No: N<sup>o</sup> 8984



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

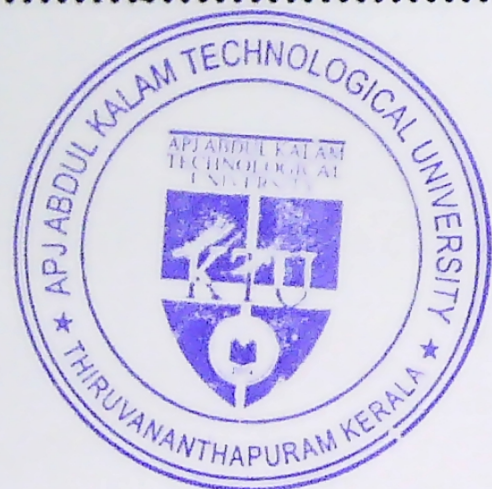
DEPARTMENT OF PHYSICAL EDUCATION

## Certificate

This is to certify that Sri/Kum. *HOORIYYA BINTH KHALID*.....  
was a member of *Vimal Jyothi Engineering College, Chembur*.....  
team which secured *First / Second / Third Place* in the University Inter Collegiate (...F... Zone)  
*Chess team*..... (Men/Women) Tournament / Championship  
held at *Vimal Jyothi Engineering College, Chembur*.....  
on / from *19th Oct*..... for the year *2022*.....

Thiruvananthapuram

Date: *19/10/2022*



*[Signature]*  
ZONE CONVENOR

*[Signature]*  
SPORTS CO-ORDINATOR





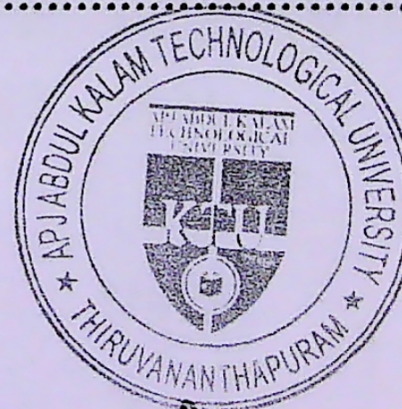
# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

THIRUVANANTHAPURAM, KERALA

## Certificate

This is to certify that Sri/~~Kum~~ ..... **MILAN M NAMBIAR** ..... of  
 ..... **VIMAL JYOTHI ENGINEERING COLLEGE, KANNUR** ..... was a member of the  
 University ..... **SOFTBALL** ..... (~~Men / Women~~) team which participated  
 in the ~~South Zone~~ / All India Inter-University ..... **SOFTBALL** ..... (~~Men/Women~~)  
 Tournament / ~~Championship~~ organized by **ACHARYA NAGARJUNA UNIVERSITY, GUNTUR** .....  
 on / from ..... **24<sup>th</sup> to 30<sup>th</sup> MARCH 2022** ..... for the year 202.1... - 202.2..

Position: ..... **PARTICIPATION** .....



DIRECTOR  
PHYSICAL EDUCATION

REGISTRAR

VICE CHANCELLOR

Thiruvananthapuram

Date: ~~30.05.~~ 2022..



APJAKTU-Z - 20.22.-20.23..

No: N<sup>o</sup> 8985



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

## DEPARTMENT OF PHYSICAL EDUCATION

### Certificate

This is to certify that Sri/Kum.....NEHA.....  
was a member of.....Vimal Jyothi Engineering College, Chemperi.....  
team which secured ~~First~~ / ~~Second~~ / Third Place in the University Inter Collegiate (...F... Zone)  
.....CHESS TEAM..... (Men/Women) Tournament / Championship  
held at.....Vimal Jyothi Engineering College, Chemperi.....  
on / from.....19<sup>th</sup> Oct..... for the year.....2022.....

Thiruvananthapuram

Date: .....19/10/2022.....



ZONE CONVENOR

SPORTS CO-ORDINATOR



APJAKTU-Z - 20.22-20.23...

No: N<sup>o</sup> 8960



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

## DEPARTMENT OF PHYSICAL EDUCATION

### Certificate

This is to certify that Sri/Kum... SHARON RAJISH.....  
was a member of... Vimal Tyothi Engineering College, Chempere.....  
team which secured First / Second / Third Place in the University Inter Collegiate (..F.... Zone)  
..... Chess Team..... (Men/Women) Tournament / Championship  
held at... Vimal Tyothi Engineering College, Chempere.....  
on / from... 19<sup>th</sup> October..... for the year... 2022.....

Thiruvananthapuram

Date: ..19/10/2022.....



ZONE CONVENOR

SPORTS CO-ORDINATOR



APJAKTU-Z - 20.22.-20.23...

No: N<sup>o</sup> 8987



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

## DEPARTMENT OF PHYSICAL EDUCATION

### Certificate

This is to certify that Sri/Kum..... *Amesha P. Joseph*.....  
was a member of ..... *Vimal Tyothi Engineering College, Chemberi*.....  
team which secured ~~First~~ / ~~Second~~ / ~~Third~~ Place in the University Inter Collegiate (...F... Zone)  
..... *Chess team*..... (Men/Women) Tournament / Championship  
held at..... *Vimal Tyothi Engineering College, Chemberi*.....  
on / from ..... *19th Oct*..... for the year..... *2022*.....

Thiruvananthapuram

Date: ..... *19/10/22*.....



*[Signature]*  
ZONE CONVENOR

*[Signature]*  
SPORTS CO-ORDINATOR



APJAKTU-Z - 20.22.-20.23...

No: **Nº** 8961



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

## DEPARTMENT OF PHYSICAL EDUCATION

### Certificate

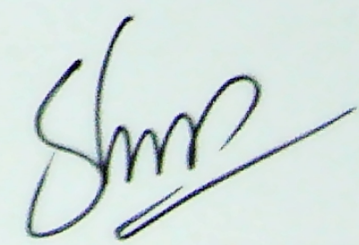
This is to certify that Sri/Kum. .... Janvin Joseph .....  
was a member of .... Vimal Iyothi Engineering College, Chempuri .....  
team which secured First / Second / Third Place in the University Inter Collegiate (...F.... Zone)  
..... Chess Team ..... (Men/Women) Tournament / Championship  
held at .... Vimal Iyothi Engineering College, Chempuri .....  
on / from .... 19<sup>th</sup> October ..... for the year.. 2022.....

Thiruvananthapuram

Date: ..19/10/2022.....



  
ZONE CONVENOR

  
SPORTS CO-ORDINATOR



APJAKTU-Z - 20..22-20..23...

No: **Nº** 8969



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

DEPARTMENT OF PHYSICAL EDUCATION

## Certificate

This is to certify that Sri/Kum..... *K. N. Rohit*.....  
was a member of..... *Vimal..... Tyothi..... Engineering..... College..... Chempuri.....*  
team which secured ~~First / Second / Third~~ Place in the University Inter Collegiate (....F... Zone)  
..... *Chess..... team*..... (Men/Women) Tournament / Championship  
held at..... *Vimal..... Tyothi..... Engineering..... College..... Chempuri.....*  
on / from..... *19th Oct*..... for the year..... *2022*.....

Thiruvananthapuram

Date: ..... *19/10/22*.....



*[Signature]*  
ZONE CONVENOR

*[Signature]*  
SPORTS CO-ORDINATOR



APJAKTU-Z - 20.22.-20.23....

No: N<sup>o</sup> 8988



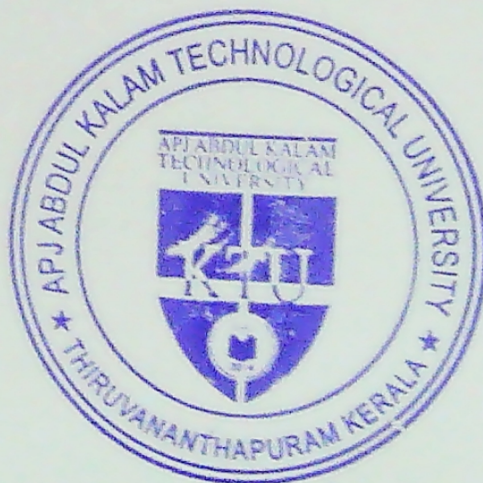
# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY


## DEPARTMENT OF PHYSICAL EDUCATION

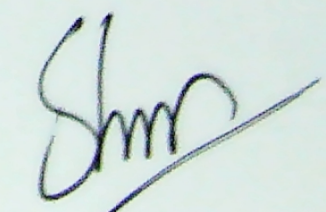
### Certificate

This is to certify that Sri/Kum... LAKSHMI HARIDASAN.....  
was a member of ... Vimal Jyothi Engineering College, Chemperi.....  
team which secured ~~First~~ / ~~Second~~ / ~~Third~~ Place in the University Inter Collegiate (....F.. Zone)  
..... CHESS TEAM..... (Men/Women) Tournament / Championship  
held at... Vimal Jyothi Engineering College, Chemperi.....  
on / from ..... 19th Oct..... for the year.... 2022.....

Thiruvananthapuram  
Date: 19/10/2022



  
ZONE CONVENOR

  
SPORTS CO-ORDINATOR



APJAKTU-Z - 20.....-20.....

No: **Nº** 8986



# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

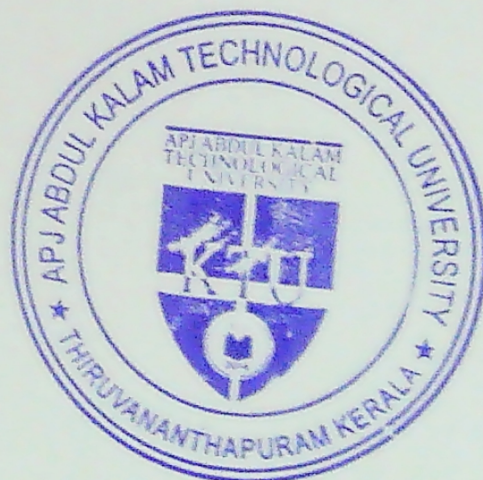
DEPARTMENT OF PHYSICAL EDUCATION

## Certificate

This is to certify that Sri/Kum... *TINA THOMAS KARIKKATT*.....  
was a member of ... *Vimal Iyothi Engineering College, Chempuri*.....  
team which secured ~~First~~ / ~~Second~~ / ~~Third~~ Place in the University Inter Collegiate (..F.... Zone)  
..... *CHES TEAM*..... (Men/Women) Tournament / Championship  
held at... *Vimal Iyothi Engineering College, Chempuri*.....  
on / from ... *19<sup>th</sup> October*..... for the year... *2022*.....

Thiruvananthapuram

Date: *19/10/2022*.....



*[Signature]*  
ZONE CONVENOR

*[Signature]*  
SPORTS CO-ORDINATOR