



# VIMAL JYOTHI ENGINEERING COLLEGE

**JYOTHI NAGAR, CHEMPERI – 670632, KANNUR, KERALA**

Affiliated to APJ Abdul Kalam Technological University, Approved by AICTE  
ISO 9001: 2015 Certified | Accredited by Institution of Engineers (India), NBA, NAAC  
Ph: 0490 2212240, 2213399 Email: office@vjec.ac.in Website: www.vjec.ac.in

NAAC Cycle 2

Criterion: 1.3.1

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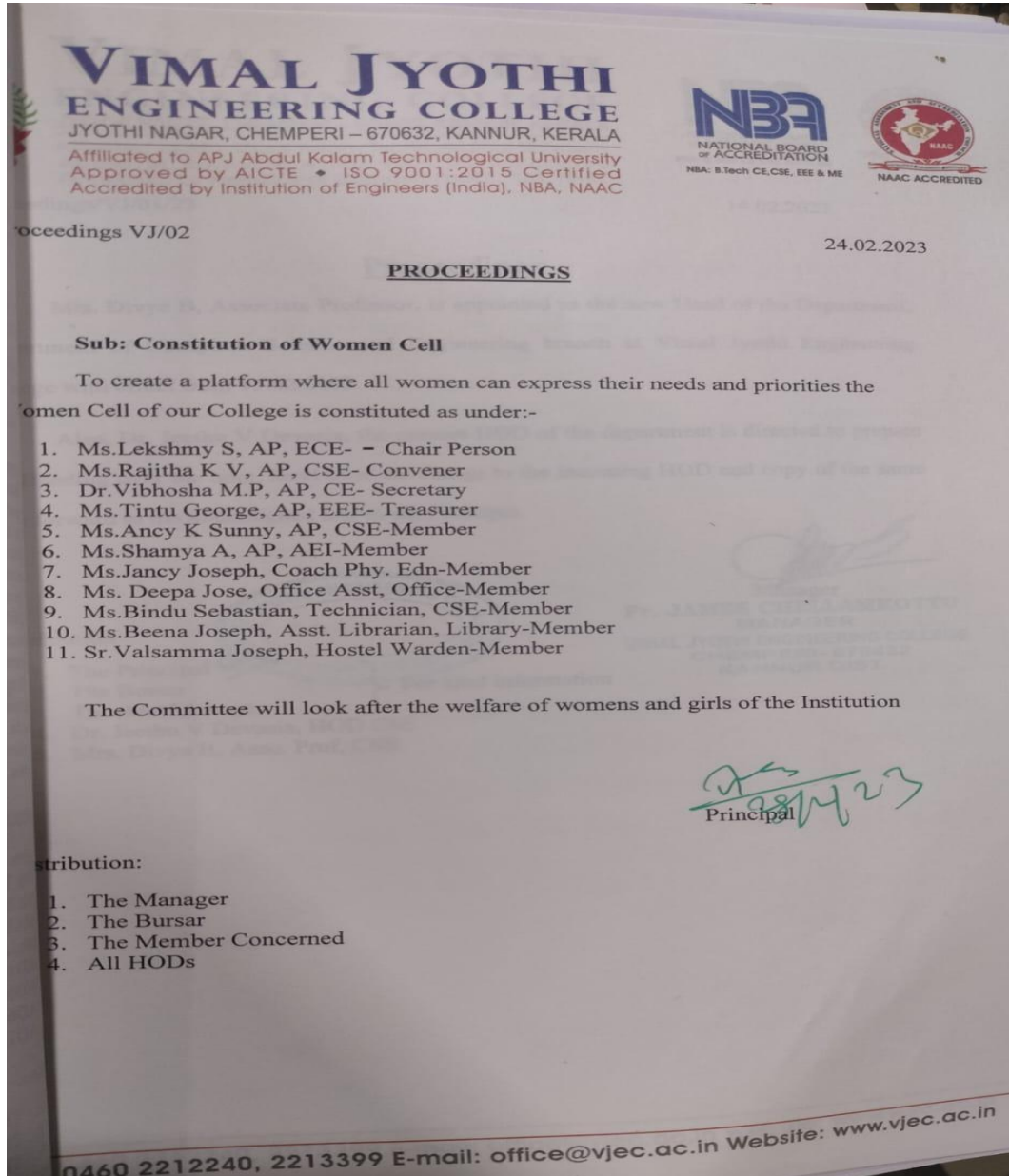
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Proceedings VJ/02

24.02.2023

### PROCEEDINGS

#### **Sub: Constitution of Women Cell**

To create a platform where all women can express their needs and priorities the Women Cell of our College is constituted as under:-

1. Ms.Lekshmy S, AP, ECE- – Chair Person
2. Ms.Rajitha K V, AP, CSE- Convener
3. Dr.Vibhosha M.P, AP, CE- Secretary
4. Ms.Tintu George, AP, EEE- Treasurer
5. Ms.Ancy K Sunny, AP, CSE-Member
6. Ms.Shamya A, AP, AEI-Member
7. Ms.Jancy Joseph, Coach Phy. Edn-Member
8. Ms. Deepa Jose, Office Asst, Office-Member
9. Ms.Bindu Sebastian, Technician, CSE-Member
10. Ms.Beena Joseph, Asst. Librarian, Library-Member
11. Sr.Valsamma Joseph, Hostel Warden-Member

The Committee will look after the welfare of womens and girls of the Institution

Principal

Distribution:

1. The Manager
2. The Bursar
3. The Member Concerned
4. All HODs

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Proceedings VJ/13

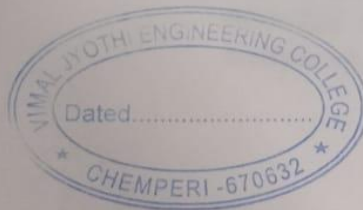
19.09.2022

### PROCEEDINGS

#### **Sub: Constitution of Anti –Narcotic Club.**

As per Proceedings No.230/N.C/KL/2022-dated 10.08.2020, it is decided to constitute ANTI-NARCOTIC CLUB (ANC) in our College with the following members.

1. Dr.Benny Joseph, Principal-Chairman
2. Mr.Vinod Kumar, President-P.T.A-Vice Chairman
3. Mr.Melbin Jose, S.H.O Kudiyanmal P.S-Convenor
4. Mr.Vasudevan M, Asst.Professor-Co-ordinator
5. Mr.Krishnan Alavoor, PTA Representative-Member
6. Mr.Purushothaman, PTA Representative-Member
7. Mr.Vijaykrishna A.K, College Union Chairman-Member
8. Ms.Flemy Jose, College Union Vice Chair Person-Member
9. Mr.Yadhukrishnan K.R, College Union General Secretary
10. Ms.Adheena K.M, Girls Representative



Distribution:

1. The Manager
2. The Bursar
3. S.H.O Kudiyanmala Police Station
4. The Member Concerned
5. All HODs

*[Handwritten Signature]*  
Principal

**PRINCIPAL**  
**VIMAL JYOTHI ENGINEERING COLLEGE**  
**CHEMPERI-670632**





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NSS UNIT  
194 & 306



Heal for Real

# BLOOD DONATION

At Vimal Jyothi Eng.College  
Chemperi

**OCTOBER 1ST 2023**  
SUNDAY AT 9.00 AM

CONTACT;-8921640299  
nssvimaljyothi@gmail.com





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## നിപ്പ : അറിയേണ്ടതും, കരുതേണ്ടതും

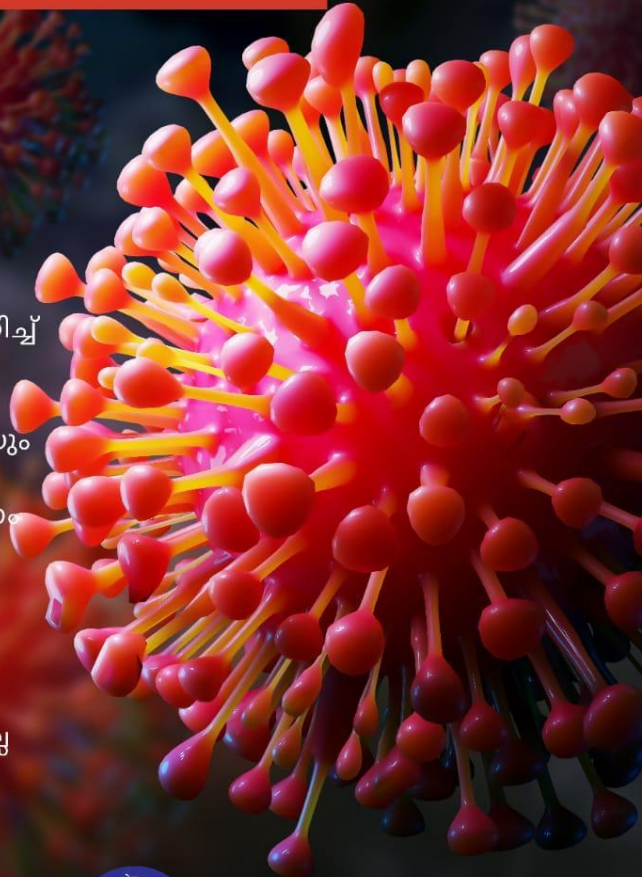
കൃത്യമായി മാസ്ക് ഉപയോഗിക്കുക

സാമൂഹിക അകലം പാലിക്കുക

ഇടയ്ക്കിടയ്ക്ക് കൈകൾ സോപ്പും  
വെള്ളവും ഉപയോഗിച്ച് കഴുകുക  
അല്ലെങ്കിൽ സാനിറ്റൈസർ ഉപയോഗിച്ച്  
കൈ വൃത്തിയാക്കുക

പനി, തലവേദന, ജെന്നി, പിച്യൂം പേയും  
പറയുക, ചുമ, ശ്വാസതടസം എന്നീ  
ലക്ഷണങ്ങൾ ഉണ്ടെങ്കിൽ ശ്രദ്ധിക്കണം  
ഇത്തരം ലക്ഷണങ്ങളുള്ളവരും  
പരിചരിക്കുന്നവരും എൻ 95 മാസ്ക്  
ധരിക്കണം

വെള്ളം കുടിച്ച പഴങ്ങളോ മറ്റോ  
സ്पर्ശിക്കാനോ കഴിക്കാനോ പാടില്ല  
ഇവ സ്पर्ശിച്ചാൽ കൈകൾ ഉടൻ  
സോപ്പും വെള്ളവും ഉപയോഗിച്ച്  
വൃത്തിയാക്കുക



**NSS UNITS 194,306**  
VJEC, CHEMPERI

nss\_vjec





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One to One Online  
**AWARENESS  
SESSION**  
On NIPHA OUTBREAK

MEET THE SPEAKER



HOSTED BY:  
NSS VJEC UNIS 194,306

**Dr.Dhanya Jose- MBBS, MD**  
TUTOR, COMMUNITY SERVICE DEPT.  
GOA MEDICAL COLLEGE

 **14-09-23**  
8:00 pm



NSS UNITS 194,306

VIMAL JYOTHI ENGINEERING COLLEGE, KANNUR



nss\_vjec





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Criterion: 1.3.1

*Vimal jyothi Engineering College*

**Anti Ragging & Anti drug awareness Class**

*NSS Units 194 & 306*

*Inauguration by*



**12 th September, 2023**  
**Start at 9 am**

**SPECIAL GUEST**  
**M. Hemalatha IPS**





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*Vimal jyothi Engineering College*

**Anti Ragging & Anti drug awareness Class**

*NSS Units 194 & 306*

*Class lead by*



**12 th September, 2023**  
**Start at 9 am**

**Advocate**  
**M. M Shajith**







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## 3-DAY NSS CAMP PROGRAMME SCHEDULE

NSS UNIT 306, 194  
VIMAL JYOTHI ENGINEERING COLLEGE CHEMPERI



21<sup>st</sup> September 2023 (DAY 1)

### Nss prayer

5.30 pm : **Inauguration**

6 pm : **Ice breaking + interactive session**

Rizwan (former volunteer secretary )

7.30 pm to 8.30pm : **food break**

8.30 pm to 9.15 pm : **Nss orientation session :**

Akhil K K (Program officer,)

9.15 pm to 10 pm : **cultural activities**



2





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## 22<sup>ND</sup> SEPTEMBER 2023 (DAY 2)

- 6 am : **yoga** : Dr.Navaneeth
- 7am : **Health related exercise** : Rizwan
- 7.30am to 8.30 am : **break fast**
- 9 am to 12 am : **orphanage visit ( cleaning +cultural activities +food donation )**
- 12 pm to 1pm : **food break**
- 1 pm to 2 pm : **poster competition (topic : peace and literacy )**
- 2pm to 7pm : **paithalmala visit ( survey +video +poster + report)**
- 7.30pm to 8.30pm : **food break**
- 8.30pm to 9 pm : **Energy management session 1 : Rojith K (AP, EE)**
- 9 pm to 10pm : **cultural activities +day report presentation**

3

## 23<sup>rd</sup> September 2023 (DAY 3)

- 6am : **yoga** : Dr.Navaneeth
- 7am : **Health related exercise** : Rizwan
- 7.30 to 8.30 : **break fast**
- 8.30 : **paithalmala report**
- 9am : : **Energy management session 2** : Rojith K (AP, EE)
- 10 am to 10.30 am : **Blood donation awareness class** : Dr. Navaneeth
- 10.30 am to 12 pm : **campus cleaning**
- 12 pm to 1 pm : **food break**
- 1pm : **Equality and peace related activities** :(Debate +discussion + mime) : Jessay
  
- 2pm to 2.30 pm : **Geo tagging class** : Jishnu
- 2.30pm to 3 pm : **cultural activities**
- 3pm to 4pm : **report on two day's camp**
- 4 pm : **distribution of plants**
- 4 .30 pm : **national anthem**

end

4





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thank you





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Under the Archdiocese of Thalassery



### SUSTAINABLE DEVELOPMENT GOALS (SDG)

*Goal of the month - January 2022*

## Goal 1: No Poverty



Your Supportive Action

**“DONATE WHAT YOU DON'T USE”**

### Activity for the Month

Do a write-up on 4-A4 white sheets, not more than 25 to 30 lines per page, in English or in Malayalam and submit as a pdf file to the email ID: [UNAI@vjec.ac.in](mailto:UNAI@vjec.ac.in) before 31<sup>st</sup> of January 2022

The topic is

**“HOW POVERTY CAN BE ERADICATED IN INDIA”**

On the 1<sup>st</sup> page right hand top corner, write your name, your class and your exam register number and sign with date at the end of your article.

**Overall First Prize - ₹ 1,000/- , Overall Second prize - ₹ 750/- ,  
and Overall Third Prize - ₹ 500/-**

Economic growth must be inclusive to provide sustainable jobs  
and promote equality.

*Handwritten signature and date: 21/01/22*





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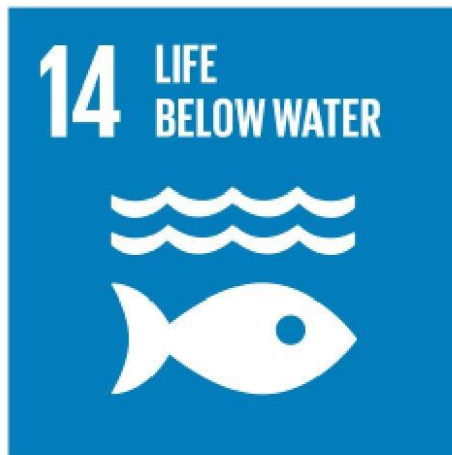
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### SUSTAINABLE DEVELOPMENT GOALS (SDG)

*Goal of the month - June 2022*

## Goal 14: LIFE BELOW WATER



### Your Supportive Action

**“AVOID PLASTIC BAGS TO KEEP THE  
OCEAN CLEAN”**

Careful management of this essential global resource  
is a key feature of a sustainable future





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UNITED NATIONS  
NEW YORK, GENEVA, VIENNA, NAIROBI.

UNITED NATIONS  
**academic  
impact**

Sharing  
a Culture  
of Intellectual  
Social  
Responsibility

## United Nations Academic

### *Certificate of Appreciation*



This certificate is presented to

*Dr. Benny Joseph,*

*Principal, Vimal Jyothi Engineering College,*

for successfully attending the online Virtual Training on Sustainable Development Goals - UN Agenda 2030 on 31<sup>st</sup> May, 2023, from 05:30 to 07:30 p.m. IST (08:00 to 10:00 a.m. New York Standard Time), exclusively for Vimal Jyothi Engineering College faculty, Chemperi, Kannur District, Kerala-670632, India. The training helps the faculty with the knowledge on Sustainability and Sustainable Development, Role of academia in advancing the 2030 Agenda, Key themes, Basics about the SDGs, their targets and indicators, Ideas to implement the SDGs in the campus and society and about the review Mechanisms for assessment and analysis.

06/08/2023

Date of Issue



**Mr. Omar Hernández**

Program Manager, Public Information Officer for UNAI.  
Member of the Secretariat of the Committee on Information  
[omar.hernandez@un.org](mailto:omar.hernandez@un.org)





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**ACM**

## CERTIFICATE OF CHARTER

Presented to:

Vimal Jyothi Engineering College ACM-W Student Chapter

Having organized and agreed, through its officers and members, to be  
bound by the Constitution and Bylaws of the  
Association for Computing Machinery  
Chartered on June 1, 2021



Association for  
Computing Machinery

Sunita Jaswal, ACM Chapters Program Coordinator





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## ELECTRIFYING THE FUTURE

### AN INTRODUCTION TO ELECTRIC VEHICLE TECHNOLOGY AND TRENDS



**Mr. Pradeep Kumar Keloth**

**Industry Leader - Electrification  
Robert Bosch Engineering and  
Business Solutions**

Registration Link :

<https://forms.gle/vT7YjP77aCvwCfhS7>

PLATFORM  
**GOOGLE MEET**







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**TALK ON**

**ECONOMIC LOAD  
DESPATCH**

27  
september | 7.00 pm IST -  
2023 | 8.00 pm IST

**Mr. M. VENKATESHAN**  
Deputy General Manager,  
Southern Regional Load  
Dispatch Center, Grid- India

**Reg @<https://forms.gle/F2LSUXqeNsDJhQgK8>**

Amrith Raj :9562073633

Rohan :9633900998

